

**SERIAL 04141 - C HARLEY-DAVIDSON FLHTPI ELECTRA-GLIDE POLICE MOTORCYCLES
(NIGP CODE 07012)**

CONTRACT CANCELLED PER USING DEPARTMENT, EFFECTIVE 09/30/2004

CONTRACT PERIOD THROUGH SEPTEMBER 30, 2005

TO: All Departments

FROM: Department of Materials Management

SUBJECT: Contract for **HARLEY-DAVIDSON FLHTPI ELECTRA-GLIDE POLICE
MOTORCYCLES (NIGP CODE 07012)**

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **SEPTEMBER 16, 2004**.

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.

Wes Baysinger, Director
Materials Management

WP/jmk
Attach

Copy to: Clerk of the Board
Les Glover, Equipment Services
Sharon Tohtsoni, Materials Management

SPECIFICATIONS ON INVITATION FOR BID FOR:

**HARLEY-DAVIDSON FLHTPI ELECTRA-
GLIDE POLICE MOTORCYCLES
(NIGP CODE 07012)**

1.0 INTENT:

The intent of this Invitation for Bid is to establish a contract for Two (2) or more **Harley-Davidson FLHTPI Electra Glide Police Motorcycles** and additional emergency equipment specifically listed herein. These solo, certified, traffic law enforcement motorcycles will be used by the Maricopa County Sheriff's Office for patrol and pursuit purposes.

2.0 TECHNICAL SPECIFICATIONS, MINIMUM:

2.1 ENGINE:

2.1.1 **Type** – Gasoline, inline V-Twin

2.1.2 **Piston Displacement** – Min. 1450cc

2.1.3 **Cooling** – Mfr.'s maximum

2.1.4 **Vibration Dampening** – Mfr.'s maximum

2.1.5 **Power-train Deluxe Chrome Group** – Designed for low maintenance; black wrinkle paint finish on engine; chrome rocker boxes, timer cover, outer primary housing & transmission covers.

2.1.6 **Fuel System:**

2.1.6.1 Injection System – Electronic (SPFI).

2.1.6.2 Fuel Pump – Electric

2.1.6.3 Fuel Capacity – Min. five (5) gallon with reserve.

2.1.7 **Starter** – Electric, mfr.'s max

2.2 CLUTCH / TRANSMISSION / DRIVE TRAIN:

2.2.1 **Clutch** – Mfr.'s max. Hand control operation low effort design.

2.2.2 **Transmission** – Manual shift, min. five (5) forward speeds.

2.2.3 **Final Drive** – Belt type, mfr.'s max.

2.3 BRAKES:

2.3.1 **Disc Brakes** – Mfr.'s max. front and rear

2.3.2 **Master Cylinder** – Equipped with sight glass or equivalent.

2.4 SUSPENSION:

- 2.4.1 **Handling Capability** – Shall be designed to provide maximum handling characteristics necessary for law enforcement work.
- 2.4.2 **Air Shocks** – Mfr.'s max.
- 2.4.3 **Front Forks** – Mfr.'s max
- 2.4.4 **Swing Arms** – Heavy duty, design with sealed bearing pivot points.

2.5 TIRES / WHEELS:

- 2.5.1 **Wheels** – Aluminum or magnesium alloy safety design.
- 2.5.2 **Tires** – DUNLOP MT90B16, or approved equal, tubeless, non-skid highway tread, full four-ply fabric reinforcement, designed to remain on the wheel during sudden loss of air pressure. Tires shall be balanced for high speed operation.

2.6 ELECTRICAL SYSTEM:

- 2.6.1 **System** – 12-volt
- 2.6.2 **Battery** – Mfr.'s max., maintenance free type with the capability to crank the engine sufficient for starting with the ambient temperature at 0°F.
- 2.6.3 **Charging System** – Mfr.'s max.
- 2.6.4 **Connectors** – All connectors shall be industrial grade, sealed, water proof, corrosion resistant design. All electrical accessory connectors necessary shall be provided.
- 2.6.5 **Switches / Controls** – All shall be heavy duty, water resistant design.
- 2.6.6 **Horn** – Shall meet AZ State regulation.
- 2.6.7 **Lighting:**
 - 2.6.7.1 Quartz Halogen Headlight
 - 2.6.7.2 Light – Mfr.'s standard
 - 2.6.7.3 Turn Signals – Self canceling system.
 - 2.6.7.4 Flashers – Four way, integrated into turn signal switches.

2.7 INSTRUMENTS / GAUGES: (As specified or pre-approved equal.)

- 2.7.1 **Speedometer** – Certified
- 2.7.2 **Odometer** – Calibrated
- 2.7.3 **Tachometer**
- 2.7.4 **Fuel Level Gauge**
- 2.7.5 **Pursuit Lamp Indicator**
- 2.7.6 **Low Fuel Indication Lamp**
- 2.7.7 **Low Engine Oil Pressure Light**

2.8 FEATURE REQUIREMENTS:

- 2.8.1 **Seat** - Solo police saddle design, air type with gauge, back support and quick release mechanism, covered with a heavy duty, breathable material.
- 2.8.2 **Side Stand** – Jiffy stand, rubber bumper design.
- 2.8.3 **Foot Boards** – Adjustable and provided with non-skid rubber pads on upper surfaces.
- 2.8.4 **Guards:**
 - 2.8.4.1 Front Engine Guard
 - 2.8.4.2 Rear Saddlebag Guard
- 2.8.5 **Saddlebags** – Fiberglass construction, factory installed, water resistant design, with speed latches.
- 2.8.6 **Fairing & Windshield** - Fork mounted fairing latest design with clear polycarbonate windshield.
- 2.8.7 **Mirrors** – Left and right non-magnifying type with non-glare glass.

2.9 REQUIRED EMERGENCY EQUIPMENT:

- 2.9.1 **Radio and Light Box** – WHELEN, Model WH2113W, or pre-approved equal, designed for HARLEY-DAVIDSON Motorcycles, Birch White in color.
 - 2.9.1.1 Components Contained In The Box:
 - 2.9.1.1.1 Strobe Power Supply – WHELEN, ISP188, or pre-approved equal, 180 watt with eight outlets.

2.9.1.1.2 Siren Amplifier – WHELEN, WS320H or pre-approved equal, 100 watt, with optional public address.

2.9.1.1.3 Battery – 12 volt

2.9.1.1.4 Battery Tender – DELTRAN or pre-approved equal.

2.9.1.2 Components Installed On The Box:

2.9.1.2.1 Receptacles – One each 12 VDC outlet and 110 VAC inlet.

2.9.1.2.2 Lights – Four (4) WHELEN, 500 series lights with black flange, two on the rear of the box (red / blue) and one on each side (red / blue).

2.9.1.3 Additional Externally Mounted Items:

2.9.1.3.1 Siren Speaker – WHELEN, SA350MH, 100 watt H-D with polished aluminum horn.

2.9.1.3.2 Lights – Two (2) WHELEN, Par 36ES strobe lights to replace factory pursuit lights (red / blue).

2.9.1.3.3 Engine Guard Lights – Two (2) WHELEN, 500 series installed in 465-265 polished aluminum housing positioned on the engine guards, one on each side (red / blue).

2.9.1.3.4 Optional Brake Light - Shall be included.

2.10 PAINT:

Manufacturer's standard white

2.11 WARRANTY:

The minimum acceptable warranty period shall be 12 months unlimited miles parts and labor. Warranty replacement will be done at no additional charge of any nature to Maricopa County.

2.12 GENERAL:

Each unit shall have five (5) keys with rings, tags and be properly identified, with last five (5) digits of vehicle Identification Number. Same key shall fit all locks. Unit(s) shall have been completely serviced, tested and ready for full operation when delivered.

2.13 SERVICE FACILITY / PARTS:

In order to assure that any ensuing contract(s) will provide the necessary maintenance support required for the equipment specified, each potential contractor must have local maintenance and parts facilities or have specific agreements in force with a third party to provide local maintenance in the Phoenix metropolitan area. Maintenance facility must have trained technicians and have a sufficient parts inventory in order to provide quality service on the equipment specified. The County Procurement Office may inspect the maintenance facilities to determine adequacy. Maintenance location(s) shall be specified.

2.14 TAX:

No tax shall be levied against labor. Bid pricing to include all labor, overhead tools and equipment used, profit, and any taxes that may be levied. It is the responsibility of the Contractor to determine any and all taxes and include the same in bid price.

2.15 DELIVERY:

Delivery is required F.O.B. Destination, freight pre-paid within 120 days of receipt of Purchase Order, to any delivery location within Maricopa County as specified by the County. Contractor shall indicate on Pricing Documentation (Attachment A) any additional freight or handling charges that would be associated with special shipping and/or handling delivery.

It shall be the Contractor's responsibility to meet the County's delivery requirements, as called for in the Technical Specifications. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.

2.16 EXPEDITED DELIVERY:

If the Using Agency determines that rush shipping or other alternate shipping is required, it shall notify the Contractor. The Contractor shall determine any additional costs associated with such delivery terms and communicate that cost to the Using Agency via fax or other reasonable means.

The Using Agency shall not advise the Contractor to proceed with shipment until acceptable terms are negotiated and a purchase order is issued. Upon determining that the additional costs are reasonable and proper, the Using Agency shall advise the Contractor to proceed.

Upon receipt of material and invoicing, the Using Agency shall ensure that any additional charges are in compliance with and do not exceed those costs stated in the Contract. The Using Agency shall retain all documents related to these costs within the agency purchase order file, for audit purposes.

2.17 SHIPPING:

Bid prices shall be made F.O.B. destination freight pre-paid to the Using Agency within Maricopa County. The Contractor shall retain title and control of all goods until they are delivered and the contract coverage has been completed. All claims for visible or concealed damage shall be filed by the Contractor. The County will notify the Contractor of any damaged goods and shall assist the Contractor in arranging for inspection.

2.18 SHIPPING DOCUMENTS

A packing list or other suitable shipping document shall accompany each shipment and shall include the following:

- (1) Name and address of the Contractor;
- (2) Name and address of the County Agency;
- (3) County purchase order number;
- (4) A description of material shipped, including item number, quantity, number of containers and package number, if applicable.

2.19 ACCEPTANCE:

Once the Materials have been delivered, the Using Agency shall have a reasonable opportunity to inspect them. The Using Agency shall have SEVEN (7) days to perform its acceptance testing and inspection of the Materials, after which time the Materials shall be deemed accepted unless the Using Agency rejects the Materials.

2.20 BRAND NAME:

Bids on brands other than those listed are subject to approval based on evaluation. Maricopa County reserves the right to request samples to determine quality and acceptability of products bid. In some cases brands have been listed to define quality of products desired and is not intended to be restrictive or limit competition. Products substantially equivalent to those designated shall qualify for consideration.

2.21 PRODUCT DISCONTINUANCE:

In the event that a manufacturer discontinues a product and/or model, the County may allow the successful Contractor to provide a substitute for the discontinued item or may cancel the Contract. If the Contractor requests permission to substitute a new product or model, it shall provide the following to the County:

- 2.21.1 Documentation from the manufacturer that the product or model has been discontinued.
- 2.21.2 Documentation that names the replacement product or model.
- 2.21.3 Documentation that provides clear and convincing evidence that the replacement meets or exceeds all Specifications required by the original Invitation for Bids.
- 2.21.4 Documentation that provides clear and convincing evidence that the replacement will be compatible with all the functions or uses of the discontinued product or model.
- 2.21.5 Documentation confirming that the price for the replacement is the same as or less than the discontinued product or model.

Product discontinuance applies only to those items specifically listed on any resultant contract. This will not apply to catalog items not specifically listed on any resultant contract.

2.22 FACTORY AUTHORIZED SERVICE AVAILABILITY

The Contractor shall have and maintain a local factory authorized service station within the Phoenix metropolitan area. The station shall be capable of supplying and installing component parts, and troubleshooting, repairing and maintaining the Materials. Minimum service hours shall be from 8:00 A.M. to 5:00 P.M., Monday through Friday.

2.23 OPERATING MANUALS:

Upon delivery, Contractor shall provide comprehensive operational manuals, Materials service manuals, and schematic diagrams, if required by the Using Agency.

2.24 CONTRACTOR REVIEW OF DOCUMENTS:

Contractor shall review its bid submission to assure the following requirements are met.

2.24.1 One (1) original and one (1) copy of all submissions is MANDATORY

2.24.2 Pricing pages, MANDATORY (Attachment A)

2.24.3 Agreement page, MANDATORY (Attachment B)

2.24.4 Vendor Information, MANDATORY (Attachment D)

2.24.5 References (Attachment C)

2.24.6 Copies of Catalogs/Pricing Documents (if required)

2.25 MODEL YEAR EQUIPMENT:

The County will only accept bids offering current model year equipment/product.

2.26 ORDER CUTOFF INFORMATION:

Contractors submitting proposals (bids) shall advise the County of all known order cutoff dates for the equipment/product specified in the Invitation for Bids at the time of submission. Notification of any subsequent cutoff date(s) (learned after submission) shall also be the responsibility of the Contractor. The Contractor shall advise the County of **subsequent cutoff dates** by notifying the Procurement Consultant, **in writing**, of this new information.

3.0 SPECIAL TERMS & CONDITIONS:

3.1 CONTRACT LENGTH:

This Invitation for Bids is for awarding a firm, fixed price purchasing contract to cover a one (1) year period.

3.2 EVALUATION CRITERIA:

The evaluation of this Bid will be based on, but not limited to, the following:

3.2.1 Compliance with specifications

3.2.2 Price

3.2.3 Determination of responsibility

The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

3.3 UNCONDITIONAL TERMINATION FOR CONVENIENCE:

Maricopa County may terminate the resultant Contract for convenience by providing sixty (60) calendar days advance notice to the Contractor.

3.4 ORDERING AUTHORITY

Contractors should understand that any request for purchase of materials or services shall be accompanied by a valid purchase order, issued by Materials Management. No other request is valid.

3.5 INDEMNIFICATION AND INSURANCE:

3.5.1 INDEMNIFICATION.

To the fullest extent permitted by law, CONTRACTOR shall defend, indemnify, and hold harmless **COUNTY**, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the acts, errors, omissions or mistakes relating to the performance of this Contract. **CONTRACTOR'S** duty to defend, indemnify and hold harmless **COUNTY**, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, or injury to, impairment, or destruction of property, including loss of use resulting therefrom, caused by any acts, errors, omissions or mistakes in the performance of this Contract including any person for whose acts, errors, omissions or mistakes **CONTRACTOR** may be legally liable.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

3.5.2 Abrogation of Arizona Revised Statutes Section 34-226.

In the event that A.R.S. § 34-226 shall be repealed or held unconstitutional or otherwise invalid by a court of competent jurisdiction, then to the fullest extent permitted by law, **CONTRACTOR** shall defend, indemnify and hold harmless **COUNTY**, its agents, representatives, officers, directors, officials and employees from and against all claims, damages, losses and expenses (including but not limited to attorney fees, court costs, and the cost of appellate proceedings), relating to, arising out of, or resulting from **CONTRACTOR'S** work or services. **CONTRACTOR'S** duty to defend, indemnify and hold harmless, **COUNTY**, its agents, representatives, officers, directors, officials and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, injury to, impairment or destruction of property including loss of use resulting therefrom, caused in whole or in part by any act or omission of **CONTRACTOR**, anyone **CONTRACTOR** directly or indirectly employs or anyone for whose acts **CONTRACTOR** may be liable, regardless of whether it is caused in part by a party indemnified hereunder, including **COUNTY**.

The scope of this indemnification does not extend to the sole negligence of **COUNTY**.

3.5.3 Insurance Requirements.

CONTRACTOR, at **CONTRACTOR'S** own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of **COUNTY**. The form of any insurance policies and forms must be acceptable to **COUNTY**.

All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of **COUNTY**, constitute a material breach of this Contract.

CONTRACTOR'S insurance shall be primary insurance as respects **COUNTY**, and any insurance or self-insurance maintained by **COUNTY** shall not contribute to it.

Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect coverage afforded under the insurance policies to protect **COUNTY**.

The insurance policies may provide coverage, which contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to **COUNTY** under such policies. **CONTRACTOR** shall be solely responsible for the deductible and/or self-insured retention and **COUNTY**, at its option, may require **CONTRACTOR** to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

COUNTY reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance policies and/or endorsements. **COUNTY** shall not be obligated, however, to review such policies and/or endorsements or to advise **CONTRACTOR** of any deficiencies in such policies and endorsements, and such receipt shall not relieve **CONTRACTOR** from, or be deemed a waiver of **COUNTY'S** right to insist on strict fulfillment of **CONTRACTOR'S** obligations under this Contract.

The insurance policies required by this Contract, except Workers' Compensation, shall name **COUNTY**, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

The policies required hereunder, except Workers' Compensation, shall contain a waiver of transfer of rights of recovery (subrogation) against **COUNTY**, its agents, representatives, officers, directors, officials and employees for any claims arising out of **CONTRACTOR'S** work or service.

3.5.3.1 Commercial General Liability. **CONTRACTOR** shall maintain Commercial General Liability Insurance (CGL) and, if necessary, Commercial Umbrella Insurance with a limit of not less than \$1,000,000 for each occurrence with a \$2,000,000 Products/Completed Operations Aggregate and a \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage including, but not limited to, the liability assumed under the indemnification provisions of this Contract which coverage will be at least as broad as Insurance Service Office, Inc. Policy Form CG 00 01 10 93 or any replacements thereof. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

The policy shall contain a severability of interest provision, and shall not contain a sunset provision or commutation clause, or any provision, which would serve to limit third party action over claims.

The CGL and the commercial umbrella coverage, if any, additional insured endorsement shall be at least as broad as the Insurance Service Office, Inc.'s Additional Insured, Form CG 20 10 10 01, and shall include coverage for **CONTRACTOR'S** operations and products.

3.5.3.2 Automobile Liability. **CONTRACTOR** shall maintain Automobile Liability Insurance and, if necessary, Commercial Umbrella Insurance with a combined single limit for bodily injury and property damage of no less than \$1,000,000, each occurrence, with respect to **CONTRACTOR'S** vehicles (including owned, hired, non-owned), assigned to or used in the performance of this Contract. If hazardous substances, materials, or wastes are to be transported, MCS 90 endorsement shall be included and \$5,000,000 per accident limits for bodily injury and property damage shall apply.

3.5.3.3 Workers' Compensation. **CONTRACTOR** shall carry Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of **CONTRACTOR'S** employees engaged in the performance of the work or services, as well as Employer's Liability insurance of not less than \$100,000 for each accident, \$100,000 disease for each employee, and \$500,000 disease policy limit.

CONTRACTOR waives all rights against **COUNTY** and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by **CONTRACTOR** pursuant to this agreement.

In case any work is subcontracted, **CONTRACTOR** will require the Subcontractor to provide Workers' Compensation and Employer's Liability insurance to at least the same extent as required of **CONTRACTOR**.

3.5.4 Certificates of Insurance.

3.5.4.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

3.5.4.2 Prior to commencing work or services under this Contract, Contractor shall have insurance in effect as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall be made available to the County upon 48 hours notice. **BY SIGNING THE AGREEMENT PAGE THE CONTRACTOR AGREES TO THIS REQUIREMENT AND FAILURE TO MEET THIS REQUIREMENT WILL RESULT IN CANCELLATION OF CONTRACT.**

In the event any insurance policy(ies) required by this contract is(are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of **CONTRACTOR'S** work or services and as evidenced by annual Certificates of Insurance.

If a policy does expire during the life of the Contract, a renewal certificate must be sent to **COUNTY** fifteen (15) days prior to the expiration date.

3.5.4.3 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

3.6 INQUIRIES AND NOTICES:

All inquiries concerning information herein shall be addressed to:

MARICOPA COUNTY
DEPARTMENT OF MATERIALS MANAGEMENT
ATTN: CONTRACT ADMINISTRATION
320 W. LINCOLN ST.
PHOENIX, AZ 85003

Administrative telephone inquiries shall be addressed to:
WALT PRICE, PROCUREMENT CONSULTANT, 602-506-3454
(wprice@mail.maricopa.gov)

Technical telephone inquiries shall be addressed to:

LES GLOVER, EQUIPMENT SERVICES, 602-506-4667
(les.glover@MAIL.MARICOPA.GOV)

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

3.7 SUBMISSION PRICE CLARITY:

For reasons of clarity all submissions of pricing (Attachment A) shall be priced in the same unit (size, volume, quantity, weight, etc.) as the bid specifications request. Submissions (bids) failing to comply with this requirement may be declared non-responsive.

3.8 INSTRUCTIONS FOR PREPARING AND SUBMITTING BIDS:

Bidders are to provide one (1) original "hard copy" (labeled). Bidders are to identify their responses with the bid serial number, title and return address to Maricopa County, Department of Materials Management, 320 West Lincoln, Phoenix, Arizona 85003. A corporate official who has been authorized to make such commitments must sign bids.

CHOSAS HARLEY-DAVIDSON INC, 922 S COUNTRY CLUB DRIVE, MESA, AZ 85210

PRICING SHEET C234002 / B0700134
NIGP CODE 07012

WILLING TO ACCEPT FUTURE SOLICITATIONS VIA EMAIL: X YES NO

WILL YOUR FIRM ACCEPT A PROCUREMENT CARD FOR INVOICE PAYMENT? X YES NO

REBATE (CASH OR CREDIT) FOR UTILIZING PROCUREMENT CARD: X YES NO % REBATE
(Payment shall be made within 48 hrs utilizing the Purchasing Card)

INTERNET ORDERING CAPABILITY: YES X NO % DISCOUNT

OTHER GOV'T. AGENCIES MAY USE THIS CONTRACT: X YES NO

PRICING:

NOTE: DO NOT INCLUDE SALES/USE TAX IN YOUR BID PRICE. The percentage of sales/use tax applicable to this contract will be listed on the purchase order and allowed at time of payment. BIDDERS CERTIFY BY SIGNING THIS AGREEMENT THAT PRICES BID ARE F.O.B. DESTINATION IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH HEREIN.

ITEM DESCRIPTION	EXT. PRICE
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Two (2) or more Harley-Davidson FLHTPI Electra Glide Police Motorcycles in accordance with specifications.	\$26,200.00
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Manufacturer / Model:	HARLEY-DAVIDSON FLHTPI
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Warranty (define in writing here, attachments may be offered only as amplifying informations):

TWO YEARS UNLIMITED MILES

Delivery (days ARO):	90 DAYS
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Cutoff dates for ordering any of the above items and options, if any. REQUIRED:	N / A
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OPTIONS: *Will Be Used As Part Of Bid Award Process.*

1. Motorcycle without police equipment.	ABS BRAKES	\$900.00 /each
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CHOSAS HARLEY-DAVIDSON INC, 922 S COUNTRY CLUB DRIVE, MESA, AZ 85210

Terms:	NET 30
Federal Tax ID Number:	86-0457289
Vendor Number:	860457289
Telephone Number:	480-894-0404
Fax Number:	480-844-2818
Contact Person:	RON MILANOVIC
E-mail Address:	rmilanovic@chosashd.com
Company Web Site:	www.chosashd.com
Insurance Certificate	Required
Contract Period:	To cover the period ending SEPTEMBER 30, 2005.